

2026 Chili Cook Off Entry Form for January 31st, 2026

*This is an **Amateur** Event

| Chief C | Cook: |
|--------------------------------|--|
| Addres | ss: |
| City: | |
| Phone: | : Email: |
| 2. 3. 4. 5. | You must provide your own crock pots, ladles, and extension cords. \$15 Entry Fee entitles each team to enter the contest. Teams are responsible for their own meats, vegetables, spices, and ingredients. You may only enter ONE bowl of Chili for judging. Entries will be limited to 20 teams unless otherwise determined by the Son's Organization. Entries are on a first come first served basis. Entry Deadline is January 27th, 2026. |
| Return | ed signed form and check payable to: |
| 1312 B | of the American Legion Post 104 Broad Street Ursville, Pa 17754 |
| to be lead right and assagents | r of Liability: In consideration of your acceptance of this entry form and fee, I, the undersigned intending egally bound, do hereby for myself, my heirs, executors, and administrators, waive and release any and ts and claims for damages I may have against American Legion Post 104, and their agents, successors signs for any and all injuries suffered to me in this event. I further grant permission to Post 104 and/or authorized by them to use any photographs, videotapes, or any other record of this event for any ate purpose. |
| | Any inappropriate behavior is grounds for dismissal from contest |
| By sign compe | ning below, I acknowledge that I have read and agree to obey the rules of the tition. |
| Signati | ure of Cook:Date: |