



## 2025 Chili Cook Off Entry Form for February 1<sup>st</sup>, 2025

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*\*This is an **Amateur** Event*

Chief Cook: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. You must provide your own crock pots, ladles, and extension cords.
2. \$15 Entry Fee entitles each team to enter the contest.
3. Teams are responsible for their own meats, vegetables, spices, and ingredients.
4. **You may only enter ONE bowl of Chili for judging.**
5. Entries will be limited to 20 teams unless otherwise determined by the Son's Organization. Entries are on a first come first served basis.
6. Entry Deadline is January 25<sup>th</sup>, 2025.

Returned signed form and check payable to: Son's of the American Legion Post 104  
1312 Broad Street  
Montoursville, Pa 17754

**Waiver of Liability:** In consideration of your acceptance of this entry form and fee, I, the undersigned intending to be legally bound, do hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against American Legion Post 104, and their agents, successors and assigns for any and all injuries suffered to me in this event. I further grant permission to Post 104 and/or agents authorized by them to use any photographs, videotapes, or any other record of this event for any legitimate purpose.

**--Any inappropriate behavior is grounds for dismissal from contest--**

*By signing below, I acknowledge that I have read and agree to obey the rules of the competition.*

**Signature of Cook:** \_\_\_\_\_ **Date:** \_\_\_\_\_

***All Proceeds benefit the Montoursville Fire Department***